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|  | Bait Al Batterjee Medical Trading Co. |
| | Saudi German Hospital Group |
| | Al Zahra Dist. Jeddah |
| | Tel. No. 02 – 6620 296 / 6620 396 / 6620 279 Ext: 5029 |
| | Fax No. 02 – 256 2973 |
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| Date : 15 / 09 / 2008 | Contact Person : Dr. Alaa El Shreef - Dr. Mohy khalil |
| Pages : 1 : 5 | E mail Address : xray1.jed@sghgroup.net - bab@sghgroup.net |
| Vender : | Mobile : 00966 505 640 079 - 00966 561 052 512 |
| Attention : Sales Manager | |
| Enclosed please find our Tender Document for MORTURY DEPARTMENT | |
| Please submit your best prices for the following items complete specification, Catalogue copy & C.V for units | |
| Your offer in witting should reach to the undersign before 15 / Dec / 2008 | |
| You may quote your equivalent product if you are unable to offer the specification item | |

General Requirements for the Negotiable Tender

- 1- The Manufacture has to offer the Highest & Latest model in the required Item with all the Encouraging specification which let the dean of the tender to choose the Product.
- 2- The offer must contain all Hardware & Software available At time of tender.
- 3- The Manufacture will apply all the Upgrade will be added to the unit Free of Charge.
- 4- The Manufacture will offer clear C.V of the Same Model in his quotation with year of production.
- 5- Warrantee is (5) years including labor & Spare parts & Accessories needed for the perfect work of the unit.
- 6- The Manufacture will assure the wok of the unit during the Warrantee with Minimum of 320 days / Year.
- 7- It will be Service Contract for (5) years after the warrantee period in the offer of the manufacturer.
- 8- It's better for the Manufacturer to offer Basic Unit & alternative for each item.
- 9- It's well known that The Company which will win the Tender is going to Sign the Contract with SGH Group.
- 10- This Contract Details will be Discuses with the Company after The Evaluation with the whole Higher Management SGH Group.
- 11- The specification in the book is the nearly accepted but not restricted so each Company Can offer the best Models which Help doctors & Staff to Offer the Best Benefits for the Patient.

Dr. MOHY KHALIL
bab@sghgroup.net

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DEPARTMENT: MORTUARY

| S.No | Items Descriptions | Qty | No. of pages | Manufacture | Origin | Model | Unit Price | Total Price |
|------|-----------------------------------|-----|--------------|-------------|--------|-------|------------|-------------|
| 1 | MORTURAY REFRIGERATION UNIT | 1 | 1 | | | | | |
| 2 | HYDRAULIC MORTURAY TROLLY. | 1 | 1 | | | | | |
| 3 | HYDRAULIC MORTUARY ELEVATION UNIT | 1 | 1 | | | | | |

MORTURAY REFRIGERATION UNIT**ITEM NO: 1**

| Specification For MORTURAY REFRIGERATION UNIT | QTY |
|---|------------|
| <p data-bbox="438 526 989 560" style="text-align: center;"><u>MORTURAY REFRIGERATION UNIT</u></p> <ul data-bbox="199 593 1268 828" style="list-style-type: none">- 2 range, for 3 bodies vertical, 6 individual door, W/H 680x480 mm, lockable Label holder in stainless steel- Dimensions : W/D/H 1910 x2260 x 2260 mm- Complete with cooling system for temperature form +2°C up to +4°C at an ambient temperature of maximum +45°C.- Cooling Power VT-10 C 1492 W, Air consumption 750 m/h, Energy consumption 900 W, Heat emission 2,0888 kW- Voltage: 220V-380V 60 Hz 3 phase. | 1 |

HYDRAULIC MORTURAY TROLLY.**ITEM NO: 2**

| Specification For HYDRAULIC MORTURAY TROLLY. | QTY |
|--|------------|
| <p data-bbox="443 521 986 560" style="text-align: center;"><u>HYDRAULIC MORTURAY TROLLY.</u></p> <ul data-bbox="199 589 1197 763" style="list-style-type: none">- Torsion free steel construction, hammer finish, stove enameling in silver.- Achieved by built-in hydraulic with easy to use foot pedals.- Developed in series with four steering caster, 125 mm with two of the four fortified.- Top section with lockable roller conveyor to allow reception of mortuary trays.- Dimension: Length: 2170 mm, Width: 650 mm, Height: min/max. 280/1820 mm.- Weight: 90 kg. | 1 |

HYDRAULIC MORTUARY ELEVATION UNIT

ITEM NO: 3

| Specification For: HYDRAULIC MORTUARY ELEVATION UNIT | QTY |
|---|------------|
| <u>HYDRAULIC MORTUARY ELEVATION UNIT</u> | 1 |